

1 RESOLUTION NO. _____
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3 A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO
4 EXECUTE ANY DOCUMENTS NECESSARY TO SELL PROPERTY
5 LOCATED AT 6200 MABLEVALE CUTOFF TO THE ASSEMBLY OF
6 BELIVERS BAPTIST CHURCH AS A FUNCTION OF THE LAND BANK
7 COMMISSION; AND FOR OTHER PURPOSES.
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9 WHEREAS, the City created a Land Bank Commission in part to be able to provide various properties
10 to citizens for development; and,

11 WHEREAS, property the City owns located at 6200 Mablevale Cutoff is desired for use by the
12 Assembly of Believers Baptist Church and the church is willing to pay Two Thousand Dollars (\$2,000.00)
13 for such purpose, and the 2017 Real Property Taxes for the property have been paid; and,

14 WHEREAS, pursuant to Ark. Code Ann. § 14-54-302 (West Supp. 2019) a resolution is necessary to
15 accomplish such a transfer of municipal property.

16 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17 OF LITTLE ROCK, ARKANSAS:

18 Section 1. The Mayor and City Clerk are authorized to execute any necessary documents, in a form
19 acceptable to the City Attorney, for the sale of a parcel of property located at 6200 Mablevale Cutoff to the
20 Assembly of Believers Baptist Church for the sum of Two Thousand Dollars (\$2,000.00).

21 Section 2. *Severability*. In the event any title, section, paragraph, item, sentence, clause, phrase, or
22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
25 resolution.

26 Section 3. *Repealer*. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
27 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

28 **ADOPTED: May 7, 2019**

29 **ATTEST:**

APPROVED:

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31 _____
32 Susan Langley, City Clerk

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32 Frank Scott, Jr., Mayor

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1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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